

**INTERNATIONAL PUBLIC SCHOOL  
SESSION 2024-25  
BOOK LIST VIEW**

| <b>CLASS I</b>    |                                       |  |
|-------------------|---------------------------------------|--|
| <b>SUBJECT</b>    | <b>BOOK NAME</b>                      | <b>PUBLISHER'S NAME</b>                  |
| ENGLISH           | ENGLISH COURSE BOOK (PART- A)         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | ENGLISH COURSE BOOK (PART- B)         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | ENGLISH SKILL BOOK                    | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| हिंदी             | हिंदी पाठ्यपुस्तिका भाग- 1            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | हिंदी पाठ्यपुस्तिका भाग- 2            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | हिंदी कौशल पुस्तिका                   | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| MATHS             | MATHEMATICS COURSE BOOK PART- A       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | MATHEMATICS COURSE BOOK PART- B       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | MATHEMATICS MIND TEASER -PART A       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | MATHEMATICS MIND TEASER-PART B        | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| GENERAL AWARENESS | GENERAL AWARENESS COURSE BOOK PART- A | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | GENERAL AWARENESS COURSE BOOK PART- B | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                   | GENERAL AWARENESS PROJECT BOOKLET     | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| DRAWING           | ART & CRAFT BOOK - I                  | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| COMPUTER          | COMPUTER SCIENCE COURSE BOOK - I      | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| VALUE EDUCATION   | MY FIRST SAFETY WORKBOOK-1            | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION |

| <b>CLASS II</b>               |                                       |  |
|-------------------------------|---------------------------------------|--|
| <b>SUBJECT</b>                | <b>BOOK NAME</b>                      | <b>PUBLISHER'S NAME</b>                  |
| ENGLISH                       | ENGLISH COURSE BOOK (PART- A)         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | ENGLISH COURSE BOOK (PART- B)         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | ENGLISH SKILL BOOK                    | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| हिंदी                         | हिंदी पाठ्यपुस्तिका भाग- 1            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | हिंदी पाठ्यपुस्तिका भाग- 2            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | हिंदी कौशल पुस्तिका                   | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| MATHS                         | MATHEMATICS COURSE BOOK PART- A       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS COURSE BOOK PART- B       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS MIND TEASER -PART A       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS MIND TEASER-PART B        | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| GENERAL AWARENESS             | GENERAL AWARENESS COURSE BOOK PART- A | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS COURSE BOOK PART- B | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS PROJECT BOOKLET     | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| DRAWING                       | ART & CRAFT BOOK - II                 | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| COMPUTER                      | COMPUTER SCIENCE COURSE BOOK - II     | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| LIFE SKILLS & VALUE EDUCATION | MY SECOND SAFETY WORKBOOK-2           | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION |

| <b>CLASS- III</b> |                                 |                                     |
|-------------------|---------------------------------|-------------------------------------|
| <b>SUBJECT</b>    | <b>BOOK NAME</b>                | <b>PUBLISHER'S NAME</b>             |
| ENGLISH           | ENGLISH COURSE BOOK (PART- A)   | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | ENGLISH COURSE BOOK (PART- B)   | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | ENGLISH SKILL BOOK              | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
| हिंदी             | हिंदी पाठ्यपुस्तिका भाग- 1      | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | हिंदी पाठ्यपुस्तिका भाग- 2      | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | हिंदी कौशल पुस्तिका             | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
| MATHS             | MATHEMATICS COURSE BOOK PART- A | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | MATHEMATICS COURSE BOOK PART- B | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | MATHEMATICS MIND TEASER -PART A | SOLID STEPS (S. CHAND SCHOOL BOOKS) |
|                   | MATHEMATICS MIND TEASER-PART B  | SOLID STEPS (S. CHAND SCHOOL BOOKS) |

|                               |                                       |  |
|-------------------------------|---------------------------------------|--|
| ORLD AROUND                   | GENERAL AWARENESS COURSE BOOK PART- A | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS COURSE BOOK PART- B | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS PROJECT BOOKLET     | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| DRAWING                       | ART & CRAFT BOOK - III                | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| COMPUTER                      | COMPUTER SCIENCE COURSE BOOK - III    | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| LIFE SKILLS & VALUE EDUCATION | MY THIRD SAFETY WORKBOOK-3            | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION |

### CLASS IV

| <u>SUBJECT</u>                | <u>BOOK NAME</u>                      | <u>PUBLISHER'S NAME</u>                  |
|-------------------------------|---------------------------------------|--|
| ENGLISH                       | ENGLISH COURSE BOOK (PART- A)         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | ENGLISH COURSE BOOK (PART- B)         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | ENGLISH SKILL BOOK                    | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| हिंदी                         | हिंदी पाठ्यपुस्तिका भाग- 1            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | हिंदी पाठ्यपुस्तिका भाग- 2            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | हिंदी कौशल पुस्तिका                   | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| MATHS                         | MATHEMATICS COURSE BOOK PART- A       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS COURSE BOOK PART- B       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS MIND TEASER -PART A       | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS MIND TEASER-PART B        | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| WORLD AROUND US               | GENERAL AWARENESS COURSE BOOK PART- A | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS COURSE BOOK PART- B | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS PROJECT BOOKLET     | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| DRAWING                       | ART & CRAFT BOOK - IV                 | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| COMPUTER                      | COMPUTER SCIENCE COURSE BOOK - IV     | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| LIFE SKILLS & VALUE EDUCATION | MY FOURTH SAFETY WORKBOOK-4           | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION |

NOTE- Every student must have an Atlas and a Dictionary

### CLASS V

| <u>SUBJECT</u>                | <u>BOOK NAME</u>                             | <u>PUBLISHER'S NAME</u>                  |
|-------------------------------|--|--|
| ENGLISH                       | ENGLISH COURSE BOOK (PART- A)                | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | ENGLISH COURSE BOOK (PART- B)                | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | ENGLISH SKILL BOOK                           | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| हिंदी                         | हिंदी पाठ्यपुस्तिका भाग- 1                   | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | हिंदी पाठ्यपुस्तिका भाग- 2                   | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | हिंदी कौशल पुस्तिका                          | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| MATHS                         | MATHEMATICS COURSE BOOK PART- A              | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS COURSE BOOK PART- B              | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS MIND TEASER -PART A              | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | MATHEMATICS MIND TEASER-PART B               | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| ORLD AROUND                   | GENERAL AWARENESS COURSE BOOK PART- A        | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS COURSE BOOK PART- B        | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
|                               | GENERAL AWARENESS PROJECT BOOKLET            | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| DRAWING                       | ART & CRAFT BOOK - V                         | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| COMPUTER                      | SOLID STEPS COMPUTER SCIENCE COURSE BOOK - V | SOLID STEPS (S. CHAND SCHOOL BOOKS)      |
| LIFE SKILLS & VALUE EDUCATION | MY FIFTH SAFETY WORKBOOK-5                   | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION |

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### CLASS VI

| <u>SUBJECT</u> | <u>BOOK NAME</u>              | <u>PUBLISHER'S NAME</u>                                  |
|----------------|-------------------------------|--|
| ENGLISH        | ENGLISH COURSE BOOK VOL- 1    | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                | ENGLISH COURSE BOOK VOL- 2    | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                | ENGLISH PRACTICE BOOK (VOL-1) | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                | ENGLISH PRACTICE BOOK (VOL-2) | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| हिंदी          | हिंदी पाठ्यपुस्तक भाग- 1      | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                | हिंदी अभ्यास पुस्तक भाग 1     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |

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|-------------------------------|---|--|
| 1९५1                          | हिंदी पाठ्यपुस्तक भाग- 2                | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | हिंदी अभ्यास पुस्तक भाग 2               | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| MATHS                         | MATHEMATICS COURSE BOOK (VOL-1)         | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | MATHEMATICS COURSE BOOK (VOL-2)         | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | MATHEMATICS PRACTICE BOOK (VOL-1)       | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| PHYSICS                       | PHYSICS COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | PHYSICS PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| CHEMISTRY                     | CHEMISTRY COURSE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | CHEMISTRY PRACTICE BOOK                 | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| BIOLOGY                       | BIOLOGY COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | BIOLOGY PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| POLITICAL AND SOCIAL LIFE     | POLITICAL AND SOCIAL LIFE COURSE BOOK   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | POLITICAL AND SOCIAL LIFE PRACTICE BOOK | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| GEOGRAPHY                     | GEOGRAPHY COURSE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | GEOGRAPHY PRACTICE BOOK                 | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| HISTORY                       | HISTORY COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                               | HISTORY PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| DRAWING                       | ART & CRAFT BOOK                        | BPA (S. CHAND SCHOOL BOOKS)                              |
| SANSKRIT                      | NAYI DEEP MANIKA-6                      | NEW SARASWATI HOUSE PRIVATE LIMITED                      |
| COMPUTER                      | LEARNING COMPUTERS & CODING             | CLOUDS (S. CHAND SCHOOL BOOKS)                           |
| LIFE SKILLS & VALUE EDUCATION | MY SIXTH SAFETY WORKBOOK-6              | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION                 |

**NOTE- Every student must have an Atlas and a Dictionary**

### CLASS VII

| SUBJECT              | BOOK NAME                               | PUBLISHER'S NAME   |
|----------------------|---|--|
| ENGLISH              | ENGLISH COURSE BOOK (VOL-1)             | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | ENGLISH PRACTICE BOOK (VOL-1)           | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | ENGLISH COURSE BOOK (VOL-2)             | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | ENGLISH PRACTICE BOOK (VOL-2)           | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| हिंदी                | हिंदी पाठ्यपुस्तक भाग- 1                | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | हिंदी अभ्यास पुस्तक भाग 1               | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | हिंदी पाठ्यपुस्तक भाग- 2                | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | हिंदी अभ्यास पुस्तक भाग 2               | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| MATHS                | MATHS COURSE BOOK (VOL-1)               | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | MATHS PRACTICE BOOK (VOL-1)             | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | MATHS COURSE BOOK (VOL-2)               | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | MATHS PRACTICE BOOK (VOL-2)             | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| PHYSICS              | PHYSICS COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | PHYSICS PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| CHEMISTRY            | CHEMISTRY COURSE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | CHEMISTRY PRACTICE BOOK                 | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| BIOLOGY              | BIOLOGY COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | BIOLOGY PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| GEOGRAPHY            | GEOGRAPHY COURSE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | GEOGRAPHY PRACTICE BOOK                 | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| HISTORY              | HISTORY COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | HISTORY PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| POLITICAL AND SOCIAL | POLITICAL AND SOCIAL LIFE COURSE BOOK   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|                      | POLITICAL AND SOCIAL LIFE PRACTICE BOOK | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| DRAWING              | ART & CRAFT BOOK                        | BPA (S. CHAND SCHOOL BOOKS)                              |
| SANSKRIT             | NAYI DEEP MANIKA-7                      | NEW SARASWATI HOUSE PRIVATE LIMITED                      |
| COMPUTER             | LEARNING COMPUTERS & CODING             | CLOUDS (S. CHAND SCHOOL BOOKS)                           |
| VALUE                | MY SEVENTH SAFETY WORKBOOK-7            | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION                 |

**NOTE- Every student must have an Atlas and a Dictionary**

### CLASS VIII

| SUBJECT | BOOK NAME                     | PUBLISHER'S NAME   |
|---------|-------------------------------|--|
| ENGLISH | ENGLISH COURSE BOOK (VOL-1)   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | ENGLISH PRACTICE BOOK (VOL-1) | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | ENGLISH COURSE BOOK (VOL-2)   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | ENGLISH PRACTICE BOOK (VOL-2) | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| हिंदी   | हिंदी पाठ्यपुस्तक भाग- 1      | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | हिंदी अभ्यास पुस्तक भाग 1     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | हिंदी पाठ्यपुस्तक भाग- 2      | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | हिंदी अभ्यास पुस्तक भाग 2     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| MATHS   | MATHS COURSE BOOK (VOL-1)     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | MATHS PRACTICE BOOK (VOL-1)   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | MATHS COURSE BOOK (VOL-2)     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | MATHS PRACTICE BOOK (VOL-2)   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| PHYSICS | PHYSICS COURSE BOOK           | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|         | PHYSICS PRACTICE BOOK         | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |

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| CHEMISTRY  | CHEMISTRY COURSE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|  | CHEMISTRY PRACTICE BOOK                 | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| BIOLOGY  | BIOLOGY COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|  | BIOLOGY PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| GEOGRAPHY  | GEOGRAPHY COURSE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|  | GEOGRAPHY PRACTICE BOOK                 | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| HISTORY  | HISTORY COURSE BOOK                     | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|  | HISTORY PRACTICE BOOK                   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| POLITICAL AND SOCIAL LIFE                                      | POLITICAL AND SOCIAL LIFE COURSE BOOK   | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
|  | POLITICAL AND SOCIAL LIFE PRACTICE BOOK | MYLESTONE (RUNWAY TO THE FUTURE) (S. CHAND SCHOOL BOOKS) |
| DRAWING  | ART & CRAFT BOOK                        | BPA (S. CHAND SCHOOL BOOKS)                              |
| SANSKRIT   | NAYI DEEP MANIKA-8                      | NEW SARASWATI HOUSE PRIVATE LIMITED                      |
| COMPUTER   | LEARNING COMPUTERS & CODING             | CLOUDS (S. CHAND SCHOOL BOOKS)                           |
| LIFE SKILLS &  | MY EIGHTH SAFETY WORKBOOK-8             | EDUSYNERGIES FOR SOCIAL AXIOM FOUNDATION                 |
| <b>NOTE- Every student must have an Atlas and a Dictionary</b> |   |  |

PRINCIPAL'S SIGN:

MANAGING DIRECTOR'S SIGN:

**INTERNATIONAL PUBLIC SCHOOL****SESSION 2024-25****LIST OF NOTEBOOKS****CLASS – PRE NUR**

| <b><u>SUBJECT</u></b> | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>  |
|-----------------------|-------------------------------------|---------------------|
| WORKSHEET NOTEBOOK    | 1                                   | 3 IN 1 WITH 5 LINES |

**CLASS -NUR**

| <b><u>SUBJECT</u></b>       | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>        |
|-----------------------------|-------------------------------------|---------------------------|
| ENGLISH                     | 1                                   | FOUR LINES                |
| MATHS                       | 1                                   | MEDIUM SQUARE (164 PAGES) |
| HINDI WORKSHEET<br>NOTEBOOK | 1                                   | 3 IN 1 WITH - 5 LINES     |
| HINDI                       | 1                                   | 5 LINES                   |

**CLASS -LKG**

| <b><u>SUBJECT</u></b>       | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>                     |
|-----------------------------|-------------------------------------|--|
| ENGLISH                     | 1                                   | FOUR LINES (164 PAGES)                 |
| HINDI                       | 1                                   | TWO LINES (164 PAGES)                  |
| MATHS                       | 1                                   | MEDIUM SQUARE (164 PAGES)              |
| EVS                         | 1                                   | FOUR LINES (164 PAGES)<br>1 SIDE PLAIN |
| HINDI WORKSHEET<br>NOTEBOOK | 1                                   | 3 IN 1 WITH - 2 LINES                  |

**CLASS -UKG**

| <b><u>SUBJECT</u></b>       | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>                     |
|-----------------------------|-------------------------------------|--|
| ENGLISH                     | 1                                   | FOUR LINES (164 PAGES)                 |
| HINDI                       | 1                                   | TWO LINES (164 PAGES)                  |
| MATHS                       | 1                                   | MEDIUM SQUARE (164 PAGES)              |
| EVS                         | 1                                   | FOUR LINES (164 PAGES)<br>1 SIDE PLAIN |
| HINDI WORKSHEET<br>NOTEBOOK | 1                                   | 3 IN 1 WITH - 2 LINES                  |

**CLASS -I**

| <b><u>SUBJECT</u></b>  | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>      |
|------------------------|-------------------------------------|-------------------------|
| ENGLISH                | 1                                   | FOUR LINES              |
| HINDI                  | 1                                   | SINGLE LINE             |
| MATHS                  | 1                                   | MEDIUM SQUARE           |
| EVS                    | 1                                   | FOUR LINES ( PRACTICAL) |
| COMPUTER               | 1                                   | FOUR LINES ( PRACTICAL) |
| DRAWING BOOK           | 1                                   |                         |
| WORKSHEET<br>NOTEBOOKS | 1                                   | SINGLE LINE             |
|                        | 1                                   | FOUR LINES              |
|                        | 1                                   | MEDIUM SQUARE           |
|                        | 2                                   | FOUR LINES (PRACTICAL)  |

**CLASS -II**

| <u>SUBJECT</u>         | <u>NO. OF<br/>NOTE BOOK</u> | <u>TYPE</u>             |
|------------------------|-----------------------------|-------------------------|
| ENGLISH                | 2                           | FOUR LINES              |
| HINDI                  | 2                           | SINGLE LINE             |
| MATHS                  | 1                           | MEDIUM SQUARE           |
| EVS                    | 2                           | FOUR LINES ( PRACTICAL) |
| COMPUTER               | 1                           | FOUR LINES ( PRACTICAL) |
| DRAWING BOOK           | 1                           |                         |
| WORKSHEET<br>NOTEBOOKS | 1                           | SINGLE LINE             |
|                        | 1                           | FOUR LINES              |
|                        | 1                           | MEDIUM SQUARE           |
|                        | 2                           | FOUR LINES (PRACTICAL)  |

### **CLASS -III**

| <u>SUBJECT</u>         | <u>NO. OF<br/>NOTE BOOKS</u> | <u>TYPE</u>              |
|------------------------|------------------------------|--------------------------|
| ENGLISH                | 2                            | SINGLE LINE              |
| HINDI                  | 2                            | SINGLE LINE              |
| MATHS                  | 2                            | MEDIUM SQUARE            |
| EVS                    | 2                            | SINGLE LINE ( PRACTICAL) |
| COMPUTER               | 1                            | SINGLE LINE ( PRACTICAL) |
| DRAWING BOOK           | 1                            |                          |
| WORKSHEET<br>NOTEBOOKS | 2                            | SINGLE LINE              |
|                        | 1                            | MEDIUM SQUARE            |
|                        | 2                            | SINGLE LINE ( PRACTICAL) |

### **CLASS - IV**

| <u>SUBJECT</u>         | <u>NO. OF<br/>NOTE BOOKS</u> | <u>TYPE</u>              |
|------------------------|------------------------------|--------------------------|
| ENGLISH                | 2                            | SINGLE LINE              |
| HINDI                  | 2                            | SINGLE LINE              |
| MATHS                  | 2                            | SINGLE LINE              |
| EVS                    | 2                            | PRACTICAL                |
| COMPUTER               | 1                            | PRACTICAL                |
| DRAWING BOOK           | 1                            |                          |
| WORKSHEET<br>NOTEBOOKS | 2                            | SINGLE LINE ( PRACTICAL) |
|                        | 3                            | SINGLE LINE              |

### **CLASS - V**

| <u>SUBJECT</u>         | <u>NO. OF<br/>NOTE BOOKS</u> | <u>TYPE</u>              |
|------------------------|------------------------------|--------------------------|
| ENGLISH                | 2                            | SINGLE LINE              |
| HINDI                  | 2                            | SINGLE LINE              |
| MATHS                  | 2                            | SINGLE LINE              |
| EVS                    | 2                            | PRACTICAL                |
| COMPUTER               | 1                            | PRACTICAL                |
| DRAWING BOOK           | 1                            |                          |
| WORKSHEET<br>NOTEBOOKS | 2                            | SINGLE LINE ( PRACTICAL) |
|                        | 3                            | SINGLE LINE              |

### **CLASS - VI**

| <u>SUBJECT</u> | <u>NO. OF<br/>NOTE BOOKS</u> | <u>TYPE</u>                     |
|----------------|------------------------------|---------------------------------|
| ENGLISH        | 2                            | SINGLE LINE                     |
| HINDI          | 2                            | SINGLE LINE                     |
| MATHS          | 2                            | SINGLE LINE(Register 150 pages) |

|                  |   |                          |
|------------------|---|--------------------------|
| GEOMETRY         | 1 | PRACTICAL                |
| GRAPH NOTEBOOK   | 1 | PRACTICAL                |
| SCIENCE          | 3 | PRACTICAL                |
| SOCIALSCIENCE    | 1 | SINGLE LINE              |
|                  | 2 | PRACTICAL                |
| SANSKRIT         | 1 | SINGLE LINE              |
| COMPUTER         | 1 | PRACTICAL                |
| DRAWING NOTEBOOK | 1 |                          |
| WORKSHEET        | 3 | SINGLE LINE ( PRACTICAL) |
| NOTEBOOKS        | 4 | SINGLE LINE              |

### **CLASS - VII**

| <b><u>SUBJECT</u></b> | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>              |
|-----------------------|-------------------------------------|---------------------------------|
| ENGLISH               | 2                                   | SINGLE LINE                     |
| HINDI                 | 2                                   | SINGLE LINE                     |
| MATHS                 | 2                                   | SINGLE LINE(Register 150 pages) |
| GEOMETRY              | 1                                   | PRACTICAL                       |
| GRAPH NOTEBOOK        | 1                                   | PRACTICAL                       |
| SCIENCE               | 2                                   | PRACTICAL                       |
| SOCIALSCIENCE         | 1                                   | SINGLE LINE                     |
|                       | 2                                   | PRACTICAL                       |
| SANSKRIT              | 1                                   | SINGLE LINE                     |
| COMPUTER              | 1                                   | PRACTICAL                       |
| DRAWING NOTEBOOK      | 1                                   |                                 |
| WORKSHEET             | 3                                   | SINGLE LINE ( PRACTICAL)        |
| NOTEBOOKS             | 4                                   | SINGLE LINE                     |

### **CLASS - VIII**

| <b><u>SUBJECT</u></b> | <b><u>NO. OF<br/>NOTE BOOKS</u></b> | <b><u>TYPE</u></b>              |
|-----------------------|-------------------------------------|---------------------------------|
| ENGLISH               | 2                                   | SINGLE LINE                     |
| HINDI                 | 2                                   | SINGLE LINE                     |
| MATHS                 | 2                                   | SINGLE LINE(Register 150 pages) |
| GEOMETRY              | 1                                   | PRACTICAL                       |
| GRAPH NOTEBOOK        | 1                                   | PRACTICAL                       |
| SCIENCE               | 2                                   | PRACTICAL                       |
| SOCIALSCIENCE         | 1                                   | SINGLE LINE                     |
|                       | 2                                   | PRACTICAL                       |
| SANSKRIT              | 1                                   | SINGLE LINE                     |
| COMPUTER              | 1                                   | PRACTICAL                       |
| DRAWING NOTEBOOK      | 1                                   |                                 |
| WORKSHEET             | 3                                   | SINGLE LINE ( PRACTICAL)        |
| NOTEBOOKS             | 4                                   | SINGLE LINE                     |

**PRINCIPAL'S SIGN:**

**MANAGING DIRECTOR'S SIGN:**