

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130383
3	SCHOOL CODE (IF APPLICABLE)	60174
4	COMPLETE ADDRESS WITH PIN CODE	PHASE-I, POCKET-C, GANGA NAGAR MAWANA ROAD MEERUT, MEERUT , UTTAR PRADESH - 250002
5	PRINCIPAL NAME	RANA LUBANA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	ipsmeerutganganagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9917087907

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE">https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANA LUBANA
2	TOTAL NO. OF TEACHERS	46
	PGT	19
	TGT	12

	PRT	13
3	TEACHERS SECTION RATIO	1.7:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Sheetal Verma (M.A. Psychology, B.Ed.)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	72	100	out of 73 only 72 appeared

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	57	81.43	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8182.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=e5ZSH-4izO4">https://www.youtube.com/watch?v=e5ZSH-4izO4</a>