

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | INTERNATIONAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130383 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60174 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PHASE-I, POCKET-C, GANGA NAGAR MAWANA ROAD MEERUT, MEERUT , UTTAR PRADESH - 250002 |
| 5 | PRINCIPAL NAME | RANA LUBANA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | ipsmeerutganganagar@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9917087907 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ipsmeerut.org.in/ips-ganganagar/MANADATORY-DISCLOSURE |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | RANA LUBANA |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 16 |
| | TGT | 10 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Sheetal Verma (M.A. Psychology, B.Ed.) |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2022 | 91 | 90 | 100 | out of 91 only 90 appeared |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2022 | 65 | 63 | 98.44 | out of 65 only 64 appeared |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8182.75 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 40 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 7 |
| 6 | NO. OF BOYS TOILETS | 5 |

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL
COVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=e5ZSH-4izO4>

SAVE PDF